

# Timberline Fire Protection District Regular Meeting

May 14, 2025, at 6:00PM Station #3, 19126 Highway 119, Black Hawk CO 80422

## Call to Order/Pledge of Allegiance/ Moment of Silence/Roll Call

Changes to Agenda/Conflicts of Interest

**Correspondence:** None

**Approve minutes:** 

Regular Meeting: April 8, 2025

**Public Comment** (limited to 5 minutes per speaker)

**Treasurer's Report:** 

April 2025: Unaudited Financials

**New Business:** 

Oath of Office: Kristin Turner and John Carder

#### **Continued Business:**

Capital Projects:

• Station 3: CDS/USDA Grant – Station 3 Addition (KCI/Arete will attend via Zoom)

#### **Chiefs Report:**

Informational/Monthly Report

Executive Session: §24-6-402(4)(e), C.R.S., Determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and instructing negotiators regarding mutual aid agreements.

Public Comment (limited to 5 minutes per speaker)

## Adjourn

#### **Announcements:**

Next Meeting:

• Regular Meeting: June 10, 2025, at 6:00PM Station 3, 19126 Highway 119, Black Hawk CO 80422